



## Bunkerville Town Advisory Board

September 27, 2018

### MINUTES

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Board Members:	Brian Haviland – Chair – <b>PRESENT</b> Vernon Pollock – Vice Chair – <b>PRESENT</b> Duane Magoon – <b>PRESENT</b>	Ronald Barnum – <b>ABSENT</b> Boyd Wittwer – <b>PRESENT</b>
Secretary:	Amelia Smith 702-397-6475 Amelia.Smith@clarkcountynv.gov	
County Liaison:	Janice Ridondo 702-455-3504 JRidondo@clarkcountynv.gov	

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- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call, County Staff Introductions  
The meeting was called to order at 7:00 p.m.
- II. Public Comment  
  
None
- III. Approval of August 2, 2018 Minutes  
  
**Moved by: Vernon Pollock**  
**Action: Vote: 3-0/ Unanimous**
- IV. Approval of Agenda for September 27, 2018  
  
**Moved by: Vernon Pollock**  
**Action: The zoning item will be heard before the informational items.**  
**Vote: 4-0/Unanimous**

V. Informational Items

1. Land Use Plan meeting dates (for discussion only)

There will only be two more dates so please plan to attend them.

Land Use Plan meeting dates for Bunkerville: October 24, 2018 & January 24, 2019.

2. Discussion requested by Cliven Bundy for local land use issues (for discussion only)

Cliven came to discuss portions of the Northeast area where he has vested or preempted rights. He wants the responsibility of the maintenance and protection of the land to be with local government and not in the hands of the federal government. In Cliven's opinion this would ensure that the resources are being properly protected, developed and used. Cliven is holding a public meeting on October 13<sup>th</sup> at the Old Logandale School in Logandale at 4pm.

3. Applications are available until Tuesday, November 13, 2018 for appointments by the Board of County Commissioners to serve on the Bunkerville TAB/CAC for a two-year term beginning January 2019. (for discussion only)

Applications and info was provided for anyone interested in applying.

VI. Planning & Zoning

1. **UC-18-0628-ROBBINS, CRAIG:**

**USE PERMIT** to allow a proposed casita to not be architecturally compatible with the principal structure (manufactured home) on 0.8 acres in an R-A (Residential Agricultural) Zone. Generally located 170 feet north of Virgin Street and 115 feet west of Tobler Lane within Bunkerville. MK/jor/ml (For discussion and possible action)

**10/02/18 PC**

**Moved by: Duane Magoon**

**Action: Approved with stipulation that the owner can only inhabit the casita. The Casita is not allowed to be a rental property**

**Vote: 3-1**

**Voting Aye: Brian Haviland, Boyd Wittwer and Duane Magoon**

**Voting Nay: Vernon Pollock**

There was some hesitation from the board because they don't want the casita becoming a rental property.

VII. General Business

1. Review/finalize FY 2019/2020 budget request(s) and take public comment on the budget request(s). (for discussion and possible action)

**Moved by: Vernon Pollock**

**Action: Approved as discussed**

**Vote: 4-0/Unanimous**

2. Clark County requests the Bunkerville Town Advisory Board to nominate a representative and alternate for the 2018/2019 Community Development Advisory Committee (CDAC). (for discussion and possible action)

**ACTION: APPROVED AS RECOMMENDED**

**Moved by: Boyd Wittwer**

**Action: Board nominated Vernon Pollock with no alternate**

**Vote: 4-0/Unanimous**

VIII. Public Comment

Lee Kirk (BLM- Bureau of Land Management) – BLM has been granted funding for a cultural management plan which is to be used for the protection of cultural sites. They are looking at 3 sites including Whitney Pocket and Falling Man. 3 public meetings will be held at the end of October or beginning of November in Mesquite, Moapa Valley and Las Vegas. Residents requested that the Mesquite meeting be held in Bunkerville instead. Janice will ask if the meeting can be held in Bunkerville rather than Mesquite.

BLM is working with junior rangers to develop an interactive book which concentrates on teaching the historic value of Gold Butte and will have other facts about wildlife in the area.

IX. Next Meeting Date

The next regular meeting will be October 11, 2018

X. Adjournment

The meeting was adjourned at 8:43 p.m.